



Payment Type:	VISA	MC	AMEX	DISC
Card Number:	_____			
Expires:	_____ / _____			

	CARD HOLDER SIGNATURE			

APPRAISER APPLICATION

INSTRUCTIONS

- 1. Please download, fill, save, and electronically submit this application to assistant@slrealtors.com.
- 2. You can include payment information above, or we will email payment instructions to you after we receive your application.
- 3. When payment is confirmed and authorized, we will send a welcome email with important membership information.

SECTION 1 APPRAISER INFORMATION

ARE YOU CURRENTLY A MEMBER OF ANOTHER REALTOR® ORGANIZATION? Yes No

(IF YES) PRIMARY REALTOR® ASSOCIATION NAME: _____

NATIONAL REALTOR® (NRDS) #: _____ UT DIVISION OF REAL ESTATE LICENSE #: _____

DUES WAIVER FROM PRIMARY ASSOCIATION ENCLOSED: Yes No N/A

SECTION 2 PERSONAL INFORMATION

FIRST NAME: _____ MIDDLE NAME: _____ LAST NAME: _____

PHONE: _____ HOME CELL WORK OTHER

EMAIL ADDRESS: _____ BIRTHDATE: _____

HOME ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

LANGUAGES SPOKEN: English Spanish Mandarin Other: _____

GENDER: Male Female Non-binary VETERAN: Yes No

SECTION 3 COMPANY INFORMATION

COMPANY NAME: _____

COMPANY PHONE: _____ HOME CELL WORK OTHER

COMPANY ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

MEMBERSHIP AGREEMENT

If my application is approved, I, the undersigned, agree to the following (please initial each box):

I understand that the primary form of communication for the Salt Lake Board of Realtors® is email. I agree to check my email often so that I don't miss important Board communications, and will promptly notify the Board of any changes to my email address or other contact information.

I agree to complete the required Code of Ethics and Realtor Essentials courses (if applicable), as well as any other course the Board may require, within 60 days of joining the Board, or as otherwise specified by the Membership Department. I acknowledge that failure to complete all required courses will result in the termination of my membership and forfeiture of my dues and application fee.

I agree to become familiar with the Code of Ethics, as well as the bylaws of the Salt Lake Board of Realtors®, which can be found on the Board website. I will also familiarize myself with the rules and regulations of the Utah Association of Realtors® and the National Association of Realtors®. The annual renewal of my membership shall indicate my continued commitment to abide by the aforementioned standards as they are amended from time to time.

I acknowledge that if I become a Board member and then subsequently resign, or cause my membership to be terminated, with an ethics complaint pending, future reactivation may be conditioned upon my compliance with any ethics hearing determinations.

I acknowledge that if I become a Board member and then subsequently resign, or otherwise cause my membership to be terminated, the duty to submit to arbitration continues in effect even after my membership resignation/termination, provided the dispute arose while my membership was active.

I recognize that the National Association of Realtors® considers Appraisers to be Realtor® members. I agree to pay my annual renewal dues each June, in the amount specified to me by the Board. I understand that dues are subject to review and possible change annually. I recognize that dues are non-refundable, and that once paid, they become the property of the Board. If I do not renew, or my membership is terminated, I will immediately cease to represent myself as being affiliated with a Realtor® association.

I understand that the termination of my membership for non-payment of annual dues (or for any other reason) will result in a \$350 re-entry fee to be paid upon possible future reactivation with the Board.

I consent that the Salt Lake, Utah, and National Association of Realtors® and their subsidiaries, may contact me using the information provided on this form, or by other available means of communication. This consent extends to possible future changes in contact information. I waive any limits placed on communication by certain state/federal laws in order to receive all membership communications.

APPLICANT SIGNATURE: _____ **DATE:** _____